

School of Athens, Raphael

To get you started thinking ahead about AP European History, there is a summer reading assignment.

1) You are to read selected portions of Pico de Mirandola's *Oration on the Dignity of Man*. This is a classic Renaissance view of man. *The Oration* is on Moodle, under AP European History, Unit 1- The Renaissance. It can also be found via Google: type in Oration on the Dignity of Man and click on the site "bactra.org/Mirandola", and read the first 10 paragraphs, ending through the paragraph that begins "But what is the purpose of all this?" Answer the following questions:

According to Pico,

- Why is man such a wonderful creation of God?
- 2. What has God given man?
- 3. How is man different from all other creatures, even the angels?
- 2) Read Thomas a Kempis' *The Imitation of Christ*, Book 1, Chapters 1 and 2; Book 3, Chapters 8, 13, and 15. I like the online version at the Catholic Treasury site. You can get a fantastic hard copy translation by William C. Creasy [the Creasy translation is best!] at Amazon for about \$5. *The Imitation* represents a late medieval view of man. Answer this question: 4. What does a Kempis say should be our posture before God?
- 3) Write a 4 paragraph essay comparing Pico de Mirandola's *Oration on the Dignity of Man* with Thomas a Kempis' *Imitation of Christ*. First paragraph: how these two books differ; Second paragraph: evidence of Pico's belief about man; Third paragraph: evidence of Thomas' belief about man; Fourth paragraph: your opinion about who is right and why.
- 4) Look at these paintings/sculptures/buildings and be able to tell them by sight:

Albrecht Durer's Self-Portrait (1500, at age 28)

Leonardo DaVinci's The Last Supper, Mona Lisa, Vitruvian Man

Michelangelo (Buonarotti)'s Creation of Adam, The Last Judgment, David, Pieta, Moses

Raphael, The School of Athens

Donatello, *David* (the bronze one, not the marble)

Jan Van Eyck, The Arnolfini Wedding

Sandro Boticelli, The Birth of Venus, Primavera

Filippo Brunelleschi, The Florence Cathedral (Il Duomo di Firenze)

Andrea Mantegna, Lamentation of Christ

Hans Holbein, Portrait of Henry VIII

Piero della Francesca, Federico de Montefeltro (Duke of Urbino)

The essay on *Oration on the Dignity of Man* and on *The Imitation of Christ* must be turned in the first day of class.

Also, be ready day one for an art history quiz on recognition of the art works above.

Looking forward to having you in AP Euro this coming year!

Ad Majorem Dei Gloriam!

Mr. W

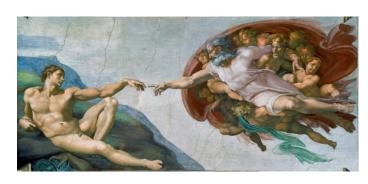
AP European Renaissance Art Italian Renaissance Art Michelangelo:



David



The Last Judgement



The Creation of Adam, Sistine Chapel



Moses



The Pieta

Leonardo Da Vinci



The Mona Lisa ←

The Last Supper ->





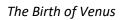
Vitruvean Man

Filippo Brunelleschi, Florence Cathedral (Santa Maria del Fiore)



Sandro Botticelli







La Primavera

Raphael



The School of Athens



The Alba Madonna

Mantegna



Donatello's David



Lamentation over the Dead Christ



Masaccio

Expulsion from the Garden of Eden

Northern Renaissance Art

Jan Van Eyck



The Arnolfini Wedding

Albrecht (Albert) Durer



Self-Portrait



Praying Hands

Hans Holbein



Henry VIII



Thomas More

Pieter Brueghel



The Peasant Feast



The Peasant Dance



The Harvesters

European History Advanced Placement Course Description

Welcome to "Euro" (AP European History). The Euro course and exam are intended for qualified high school students who wish to take a course equivalent to an introductory college European history class. The May AP Euro exam reflects college and university program material in terms of subject matter and approach. Students are expected to demonstrate a knowledge of European History from the High Renaissance (1450) to modern current events.

Your AP Euro test will consist of one DBQ (interpreting documents), 1 long essay (chosen from a set of three), 4 short answer questions, and 55 multiple choice questions. Approximately one-half of the questions deal with the period from 1450 to the French Revolution and Napoleonic Era (1789-1815) and one-half from the post-Napoleon era to current European history.

The overall goal of Euro is for you to 1) understand principle themes in modern (post-1450) European history, 2) to be able to analyze historical evidence, and 3) to express historical understanding in writing.

Which students are qualified to take EHAP? Those students who 1) have proven academic excellence in previous history and English classes and 2) who are highly self-disciplined and self-motivated. You do not belong in AP Euro if you are not willing to work hard, turn in work on time, or read the material necessary to prepare for the big May examination. Your reward for taking this class is multifold: 1) a deeper understanding of European history, 2) the opportunity to get real college credit for high school work, and 3) the privilege of skipping the second semester exam if you take the AP Euro test from ETS.

Materials:

AMSCO's Advanced Placement edition European History, 2nd edition, copyright date 2023.

A study guide (optional)- must be for the 2018 exam or after.

Grading: 40% Tests; 25% daily quizzes; 30% Essays; 5% homework, up-to-date notebook, class participation.

Advanced Placement European History Syllabus

This course will cover 14 units:

Unit 1: Renaissance, Discovery, Rise of Nation States

Unit 2: *Reformation and Religious Wars*

Unit 3: Constitutionalism and Absolutism (17th century England and France) Successful and Unsuccessful Paths to Power (other nations)

Unit 4: Scientific Revolution and Enlightenment

Unit 5: Old Regime; Transatlantic Trade

Unit 6: French Revolution and Age of Napoleon

Unit 7: Conservative Order: Age of Reaction, 1815-1848

Unit 8: Age of Nation States (Germany, Italy)

Unit 9: European Society and Thought Before WWI Economic Advance and Social Unrest

Unit 10: Imperialism, Alliances, WWI

Unit 11: 1920s: Rise of Nazism, Fascism, Soviet Communism

Unit 12: WWII

Unit 13: Cold War and Emergence of a New Europe

Unit 14: The West at the Dawn of the 21st Century: New Politics and Economic Challenges

AP Euro Standards Unit 1	
1.1.1 A revival of classical texts led to new	
methods of scholarship and new values in	
both society and religion.	
Italian Renaissance humanists, including	
Petrarch, promoted a revival in classical	
<u> </u>	
literature and created new philological	
approaches to ancient texts. Some Renaissance humanists furthered the values of	
secularism and individualism.	
Humanist revival of Greek and Roman texts,	
spread by the printing press, challenged the	
institutional power of universities and the	
Catholic Church. This shifted education away	
from a primary focus on theological writings toward classical texts and new methods of	
inquiry.	
Admiration for Greek and Roman political	
institutions supported a revival of civic	
humanist culture in the Italian city-states and	
produced secular models for individual and	
political behavior.	
1.1.2 The invention of printing promoted the	
dissemination of new ideas	
The invention of the printing press in the	
1450s aided in spreading the Renaissance	
beyond Italy and encouraged the growth of	
vernacular literature, which would eventually	
contribute to the development of national cultures.	
1.1.3 The visual arts incorporated the new	
ideas of the Renaissance and were used to	
promote personal, political, and religious	
goals.	
In the Italian Renaissance, rulers and popes	
concerned with enhancing their prestige	
commissioned paintings and architectural	
works based on classical styles, the	
developing "naturalism" in the artistic world,	
and often the newly invented technique of	
geometric perspective.	
1.2.1 The Protestant and Catholic	
reformations fundamentally changed	
theology, religious institutions, culture, and	
attitudes toward wealth and prosperity.	

Christian humanism embodied in the writings	
of Erasmus, employed Renaissance learning	
in the service of religious reform.	
1.3.1 European nations were driven by	
commercial and religious motives to explore	
overseas territories and establish colonies.	
European states sought direct access to gold,	
spices, and luxury goods as a means to	
enhance personal wealth and state power.	
Christianity was a stimulus for explorations as	
governments and religious authorities sought	
to spread the faith, and for some it served as a	
justification for the subjugation of indigenous	
civilizations.	
1.3.2 Advances in navigation, cartography,	
and military technology enabled Europeans to	
establish overseas colonies and empires.	
The Portuguese established a commercial	
network along the African coast, in South and	
East Asia, and in South America in the late	
15 th and throughout the 16 th centuries.	
The Spanish established colonies across the	
Americas, the Caribbean, and the Pacific,	
which made Spain a dominant state in Europe	
in the 16 th century.	
The Atlantic nations of France, England, and	
the Netherlands followed by establishing their	
own colonies and trading networks to	
compete with Portuguese and Spanish	
dominance in the 17 th century.	
The exchange of new plants, animals, and	
diseases—the Columbian Exchange—created	
economic opportunities for Europeans and in	
some cases facilitated European subjugation	
and destruction of indigenous peoples,	
particularly in the Americas.	
1	
Europeans expanded the African slave trade	
in response to the establishment of a	
plantation economy in the Americas and	
demographic catastrophes among indigenous	
peoples.	
1.4.4 The Renaissance and Reformation	
raised debates about female education and	
women's roles in the family, church, and	
society.	
5001003.	

1.5.1 The new concept of the sovereign state	
and secular systems of law played a central	
role in the creation of new political	
institutions.	
New monarchies laid the foundation for the	
centralized modern state by establishing	
monopolies on ta collection, military force,	
and the dispensing of justice and gaining the	
right to determine the religion of their	
subjects.	
Across Europe, commercial and professional	
groups gained in power and played a greater	
role in political affairs.	
Continued political fragmentation in	
Renaissance Italy provided a background for	
the development of new concepts of the	
secular state.	

You Tube videos:

Tom Richey:

Italian Renaissance

Renaissance Art

Headbanger Humanism

Machiavelli: The Prince

The Northern Renaissance

Age of Exploration

Italian Renaissance v. Northern Renaissance

Paul Sargent:

What was the Renaissance?

What was Humanism?

What was Secular Humanism?

What was Civic Humanism?

What was the Printing Press?

What was Renaissance Art?

Who was Michelangelo?

Jan Van Eyck and Naturalism

New Monarchies

Ferdinand and Isabella

Renaissance in Perspective

What Motivated the Age of Exploration?

Past AP Euro Test Qs:

- 1. To what extent and in what ways did women participate in the Renaissance?
- 2. Evaluate the changes and continuities in women's public roles during the Renaissance.
- 3. Explain how advances in learning and technology influenced 15th century and 16th century European exploration and trade.
- 4. Analyze various ways in which technological developments contributed to the expansion of state power in the period 1450 to 1600.
- 5. Analyze the influence of humanism on the visual arts in the Italian Renaissance. Use at least three specific works to support your analysis.
- 6. Analyze the ways in which the two works, Perugino's *Christ Delivering the Keys of the Kingdom to* Saint Peter (1481-1483), and Michelangelo's *David* (1501-1504), represent the values of Italian Renaissance culture.
- 7. Using examples from at least two different states, analyze the key features of the "new monarchies" and the factors responsible for their rise in the period 1450 to 1550.
- 8. Analyze the effects of the Columbian exchange (the interchange of plants, animals, and diseases between the Old World and the New World) on the population and economy of Europe in the period 1550 to 1700.
- 9. Analyze the factors that contributed to the increasing centralization of Spain and the factors that contributed to the continuing fragmentation of Italy in the period 1450-1550.

Unit 1 Notes

A.	Defin	nition = rebirth of learning. [The
	Rena	nition = rebirth of learning.[The issance saw a revival of Classical ideals in painting, sculpture, architecture,
	and 1	iterature.] A central theme- today's culture can be renewed by a creative
		gement with the cultural legacy of the past (Greece and Rome).
B.	Char	acteristics
Ъ.	1.	Rise of with an emphasis on human dignity.
	2.	
		A rising/ merchant class.
	4.	Rising and the adoption of a, objective
		approach to reality.
C.	Nort1	harn Italian City States were the center of Europa's economic political and
C.		hern Italian City-States were the center of Europe's economic, political, and ral life in the 14 th -15 th centuries [Renaissance Italy was also called the "mille
		rocento" (1400s).
	4uan 1.	
	1.	a. Trade with the Middle East/
		b. Manufacturing- ex) textiles, silk, glassware, hand worked items
		c trade produced excess wealth which was
		loaned throughout Europe. Trading profits funded industry, building, art,
		banking,
	2.	G.
	۷.	6 cities:
	3.	Prosperous middle-class merchant families
		a. Engaged in turbulent politics
		1. landed v. merchant families
		2. factions within cities
		3. Rich v. poor
		(The point- these cities were not dominated by feudalism and
		were crucibles of growth and activity.) b. Patronage of the arts occurred to display and enjoy their wealth.
		c. The most famous family in Florence was the1. Giovani de Medici- a wealthy merchant banker
		2. Cosimo de Medici- a ruler of Florence
		3. Lorenzo the Magnificent- another Florentine ruler
D.		= a philosophical viewpoint that looked to the learning of the
υ.	ancie	nt world.
	1.	Humanism dealt with issues outside of religion in contrast to Medieval learning
		a. Championed human
	2.	b. Championed rather than Latin)famous Latin Bible

э.	Layiii	en dominated writing (not the dergy), then goal.									
	a.	individual virtue									
	b.	public service= humanism. The Latin writer									
		Cicero said the intellectual should live an active life in service of one's									
		state.									
4.	u	" (liberal arts): grammar, rhetoric, history,									
••	noliti	cs, moral philosophy.									
		differing views of humanism									
	•	vas essentially anti-Christian, glorifying the individual									
		supported Christianity by glorifying the individual who was made in the									
	_	e of God.									
	3) Humanism was a neutral scholarship that investigated the Classical past.										
	4) Hu	manism was a program of focusing on the humanities.									
5.	Key p	ersonalities									
	a.	Aligheri, (d. 1321) the Divine Comedy									
	b.										
		Petrarch collected ancient manuscripts, wrote letters to ancient									
		Romans, famously described his ascent of Mt. Ventroux in the Alps, and									
		wrote love sonnets to "Laura."									
	C.										
		co de Oration on the Dignity of Man- man has									
		edom to choose truth and to ascend in knowledge. We have no									
	pre	edetermined image; we are urged to pursue our own perfection.									
	e.	Baldasare (d. 1529)- described the									
		"Renaissance man"- skilled in arts and literature.									
	f.	Lorenzo									
		1. Debunked									
		2. Criticized the errors in Jerome's Latin Bible =									
	g.	Niccolo The Prince									
	8-	1. He was angry at invasions of Italy.									
		2. He believed that only a strong man could unite a selfish and									
		divided people.									
		, ,									
		3. Machiavelli observed how governments actually work.									
		a. He encouraged non-Christian practices.									
		b. Fraud, brutality were ok (toward the end of keeping									
		order, peace, and protecting the state from foreign									
		invasions.)									
		c. "The end justifies the"									
		d. Successful governments govern according to their own									
		(Machiavelli abandoned									
		Christian morality as a basis for political behavior.)									
		, , , , , , , , , , , , , , , , , , , ,									
North	ern Itali	ian Art									
1.		acteristics									
	a.	Emphasis- the beauty and glory of, not (as much) God and									
	a.										
	L	spiritual things.									
	b.	Observation of the world.									

E.

		C.	Communication of human					
		d.	More mathematical and proportional use of to					
			portray depth.					
		e.	= natural shading					
		f.	More life and energy compared with medieval art.					
		g.	= weight shift in the hips.					
	2.	Artists						
		a.	Filippo Florence's					
			like the Roman Pantheon.					
		b.	Lorenzo Ghiberti- won the Florence commission to sculpt the bronze					
			doors of the cathedral baptistery.					
		c.	Giotto di Bondo- considered the first Renaissance artist to fashion					
			realistic people and settings.					
		d.	Masaccio- Expulsion form the Garden of Eden. Note: Use of chiaroscuro.					
		e.	Botticelli- The Birth of and The					
		f.	Raphael- The Alba Madonna and The School of					
		g.	Leonardo da Vinci- The Last Supper. The Mona Lisa					
		h.	Michelangelo					
		i.	Donatello's was the first free standing bronze nude					
			in European art since antiquity.					
F.	Italy's							
	1.	Interna	wars					
	2.		invaded, 1494					
	3.	1494-1						
	•		ecularism and indulgences of the Renaissance. Under him there was the					
			e of the vanities." In 1498 he was overthrown, hanged, and burned.					
	4.		asco da Gama opened a new sea route to India lessening Italy's position.					
		1430, vasco da Garria operica a new sea route to mala lessening italy s position.						

II.	The _	Renaissance (followed the Italian Renaissance).								
	A.	Was cente	tic towns, Germany							
	B.	Difference	Differences with Italy							
		1. It	aly glorified <i>i</i>	non-Christian culture of the	world.					
		2. Th	ne North- foo	cus was on the study of						
		a.	Ancier	nt and texts of th	e Bible.					
		b.	The Ch	nurch (in the ear	ly Greek-speaking part of the					
			Medit	erranean.)						
		C.	Somet humai	imes the Northern Renaissance is renism."	eferred to a "Christian					
		[Т	[The Northern Renaissance made great effort to reconcile Christian faith and							
				as infused with a more deliberate Ch						
		Re	enaissance.]		•					
	C.	In Northe	rn Europe th	ere was a desire for a deeper Christia	an faith.					
		1. Pu	ursuit of ratio	onalism						
		a.	Deside	erius The Praise of						
			1.	He prepared a new Bi	ible using original sources.					
			2.	He criticized ex)						
				penance/"forgiveness").						
				a. He wanted reform.						
				b. He wrote many anti-cleric	al satires. [He was the most					
				famous scholar in Europe.]					
			3.	He wanted a faith that stressed						
			4.	Unlike, Erasmus wanted	I reform, but not					
				abandonment of the Church. ("Era	ismus laid the egg, which					
				Luther hatched.")						
			5.	Erasmus taught the						
				of Christ), which referred not to de						
				examples and actions of Christ. Er						
				accept the moral teachings of Jesu	us and to live them out in					
				their Christian lives.						
		b.		omas More- wrote						
			1.	Told of communal property to limi						
				injustice, a society based on	·					
			2.	He was executed by Henry						
				uphold the Act of Supremacy in En	ngland (when Henry broke the					
			_	Church of England with Rome.)						
			ursuit of mys							
		a.		cteristics						
			1.							
			2.	 ,						
			3.	(eac	h individual alone can					

commune with God.)

		b.	Mysti	ics					
			1.	Meister Eckh	nart				
			2.	Thomas a Ke	mpis- <i>The Ii</i>	mitation of			
			3.	Gerard		a lay pread	cher who organized the		
				Brothers of t	:he		(who influenced		
						omas a Kempi			
D.	Printii	ng pres	s- Johanr	nes		1 st mov	eable type		
	1.	Sprea	ad		now rulers h	nad less docile	e, ignorant subjects		
	2.								
E.	Art								
	1.	Paintings (few Classical images)							
		a.	Jan V	an Eyk's <i>Arnolfi</i>	ni Wedding				
		b.	b. Peter Bruegel- <i>The Wedding Feast, The Harvest, Peasant Dan</i>						
		C.	Alber	t/Albrecht Dure	er- Praying H	Hands, Self-Po	ortrait		
		d.	Hans	Holbein- The A	mbassadors	, Erasmus, M	ore, Anne of Cleves		
	2.	"Illur	"Illuminated" Manuscripts						
	3.	Woo	den Altai	r panels					
	4.	Madı	rigals- ex) Past Time Wit	h Good Con	<i>npany</i> by Hen	ry VIII		
	5.	Litera	ature						
		a.	Thom	nas More's <i>Utop</i>	oia				
		b.	Willia	ım Shakespeare	<u> </u>				
		c.	Migu	el Cervantes					
		d.	Franc	ois Rabelais- <i>G</i> o	argantua an	nd Pantagruel			

III.	Revival of Monarchy (declined)				
	A.	Reason	ς					
	71.	1.		stion aft	ter			
			a.			W	/ar (1337-1453)	
			b.				(1378-1417), when there were	two.
			~.				ed authority over the Church)- this	
					ened		·	
		2.					ifted to growing wealth of the	
			merch		ddle class/ city v		and the Breathing treathing to the	
		3.					supported a national who	created
							y, which meant the growth	
					·	·		
	В.							
	Б.	1.	Charle	s VII gai	 ined power			
			a.		rted by		of Arc	
			b.				- 	
		2.	Growt				army to tax and keep order.	
	C.	1	1460				of Aragon and	
		1.					Castille, united northern Spain.	
		2.					e defeated at the Battle of	
		۷.	1432-	THE		were	e defeated at the battle of	
			a.	end o	 f religious		in Spain.	
			b.	The			hunted down heretics and no	n-
				Christ				
				1.	Tomas de			
				2.			were exiled in 1492; and all N	∕luslims
					in 1502.			
		3.	Discov	ery and	exploration of	the Am	ericas	
		4.					ame ruler of Spain and the Holy Ror	
			Empire	e (Germ	any). [Ferdinar	nd and I	sabella's daughter married the son	of the
			Holy R	oman E	mperor, Maxim	าillian. T	his couple gave birth to Charles = C	harles
			V]- he	inherite	ed rule over mu	ich of Ei	urope- Holy Roma Empire, Spain, the	е
			Ameri	cas.				
	D.							
		1.	Lost its	s claims	in		_ at the end of the 100 Years War.	
		2.	Intern	al civil V	Var of the		 _, 1455-1485.	
			a.		ouse of York lo			
			b.	The H	ouse of		Henry	began
					udor dynasty (h			
			c.				Chamber, the king's court took aut	hority
					all other feudal			-
			Ч	Privat	e armies ("liver	v and n	naintenance") were abolished	

	E.			
		1.	-	tories whose rulers resisted
		2.	-	peror was elected by 7 powerful states whose rulers were
		2		, who set limits.
		3.	The	= the imperial legislature (diet).
		4.	The	dynasty ruled.
V.	Voya	ges of Dis	covery	
	A.	Why?		
		1.		, trade,,
		2.	The need to break th	 ne control of the
	В.			
		1.	Prince	the Navigator sponsored
			coast exploration.	
		2.	Bartolomeu	rounded the Cape of
		3.		made it to (Asia).
	C.			
		1.	Christopher	
		2.	Hernando	conquered the rich
			kingdom.	
		3.	Francisco	conquered the rich
			kingdom.	
		4.	Ferdinand	circumnavigated the world.
	D.		En	npire in the Americas
		1.	Extracted	
		2.	Set up estates enslav	ring the Indians =
		3.		when the Indians died off.
		4.	The main Caribbean	slave crop was
	E.	Impact	t on Europe	
		1.	Spanish	and wealth
		2.	Much of this wealth	transferred to prosper economic growth in northern
			Europe.	
		3.	This wealth caused _	throughout Europe (counter-
			theory: inflation was	caused by population growth brought about by new
			ca.)	
		4.		ericas and proof that the world was round unleased
			•	of Church authority (one o
				s points in A World Lit Only By Fire).

<u>So</u>	me Renaissance women to know:
1.	: famous patroness of the arts in Mantua
	She sponsored painting, sculpture, and was in her husband's absences.
	She is a possible candidate as being the model for the
2.	She was an Italian woman who married a French man who died. She wrote 41
	She was an Italian woman who married a French man who died. She wrote 41 to support her mother, niece, and two children.
3.	- Italian humanist writer who wrote letters to intellectuals and who wrote about education. "When told by a man that intelligent women were unattractive, she retorted that so were unintelligent men."
4.	wrote 130 sonnets in memory of her beloved dead husband she merged her poetry into spiritual love for Christshe carried on a correspondence with, giving him a book of 103 letters.
5.	Two famous paintings:,,
6.	Some famous of this period:
	a Age" of prosperity and art (ex. Shakespeare). She kept England out of the religious wars that tore the rest of Europe apart with her " " (middle way.) She defeated the Armada invasion.
	b
	she married of Aragon to unite Spain in 1469.
	Isabella's reign saw the defeat of the (Muslim invaders and occupiers of Spain Since 711 AD.)
	she also funded voyages.
	she and her husband also expelled Spain's

--she was from the Italian Medici family and married the King of _____

three of her sons became kings of France. She often ruled temporarily as
To protect her sons' rule, she launched the St Day Massacre which killed Thousands of Huguenot in France.

Tom Richey, "The Italian Renaissance"
1. What does the word "Renaissance" mean and it refers to what previous Europeans?
2. What was the center of the Renaissance? What was the most influential city here?
3. What is the contrast/difference between the Middle Ages and the Renaissance?
4. Where did the money come from that paid for Renaissance art?
5. What spread Renaissance ideas and values?
6. What is meant by "humanism"?
7. What was meant by studying the "Classics"?
8. What major event happened in 1453? Who fled to Italy?
9. What major writing did Pico de Mirandola write? What was his point?
10. What is meant by saying that the Renaissance compared to the Middle Ages was more secular?
11. What did Machiavelli write and what was his point?
12. What did Baldassare Castiglione write? What was this book about?
13. Who was Lorenzo Medici and what is his connection to the Renaissance?
Tom Richey, "Renaissance Art"

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1. What are 3 differences of Renaissance art from Medieval art?

AP Euro Qs Tom Richey: "The Age of Exploration"
14. How does St. Peter's Basilica display Renaissance architecture?
13. What are two Renaissance art techniques seen in Pietro Perugino's <i>Delivery of the Keys</i> ?
12. Who painted the ceiling of the Sistine Chapel? What is "Renaissance" about this painting?
11. Who sculpted <i>Moses</i> at the tomb of Pope Julius II?
10. What is meant by contrapposto, shown in the Michelangelo David?
9. Compare Donatello's <i>David</i> with the <i>David</i> of Michelangelo.
8. Who sculpted <i>The Pieta</i> ? What is "Renaissance" about this statue?
7. What is the focus of <i>Vitruvian Man</i> ? Who drew this sketch?
6. Who painted <i>The Last Supper</i> ?
5. How does the <i>Mona Lisa</i> show Renaissance art techniques? Who painted it?
4. How does Masaccio's <i>The Tribute Money</i> show Renaissance art techniques?
3. Who made the first free-standing nude statue since the Classical period? Name of the statue?
2. Who painted <i>The School of Athens?</i> This painting shows what?

1. What product from Asia improved the bland diet of most Europeans?

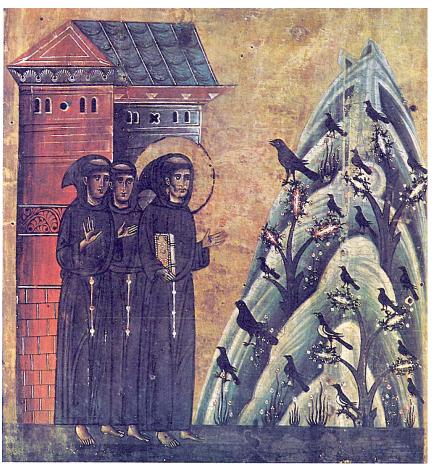
	Where did this product originate? What technological advancements improved European sea-faring	?
	1)	
	2)	
	3)	
4.	What are the three "Gs" of Spanish exploration?	
5.	What were economic motivations for exploration?	
6.	What were religious motivations for exploration?	
7.	Who was Prince Henry?	
8.	Who was Bartholomew Dias?	
9.	Nho was Vasco da Gama?	
10	What was the Treaty of Tordesillas?	
11	What did Pedro Cabral discover?	
12	Who was Amerigo Vespucci?	
13	Who was Ferdinand Magellan?	
14	What was the Columbian Exchange?	

15. What is the legacy of the Age of exploration?

Byzantine to Renaissance Art



Empress Theodora and Her Court, dated 6th century



Saint Francis Preaching to the Birds, Bonaventura Berlinghieri, 1200s



Saint Francis Preaching to the Birds, Giotto, 1300s



The Youthful David, Castagno, 1423-1457

- 1. Figure 1 is a sample of early Christian art from the Basilica of Ravenna in Northern Italy, c.a. 547, an outpost of the Byzantine Empire. Figure 2 by Berlinghieri in the 1200s shows the conventions of the Byzantine tradition. Identify similarities that you see between these two.
- 2. Figure 3 by Giotto in the 1300s represents the new art form of the Renaissance. Compare and contrast figure 3 with figures 1 and 2.
- 3. Figure 4 by Castagno from the 1400s represents Renaissance humanism in art. How is Castagno's David more human than either Giotto's or Berlinghieri's St. Francis?

AP European History Vocabulary, Unit 1: Renaissance, Nation States, Voyages of Discovery _____ 1. Renaissance 2. The Decameron 3. Lorenzo the Magnificent 4. Humanism 5. studia humanitatis 6. Baldassare Castiglione 7. Christine de Pisan 8. Lorenzo Valla 9. Civic humanism 10. Pico de Mirandola 11. Albrecht Durer 12. chiaroscuro 13. Raphael 14. Niccolo Machiavelli 15. Isabella of Castile and Ferdinand of Aragon 16. Henry Tudor 17. The Holy Roman Empire 18. The Reichstag 19. Johann Gutenberg 20. Desiderius Erasmus

21. Utopia

24. Conquistadores25. Encomienda

22. Prince Henry the Navigator23. Bartolome de las Casas

26. Tomas de Torquemada

François Rabelais: Gargantua and Pantagruel (selections)

Author: Francois Rabelais (c. 1495-c. 1553)

Text: Gargantua and Pantaruel

Genre: Novel Date: 1534 Place: France

In his frequently outlandish, bawdy, and ribald (yet extremely popular) novel about the giants Gargantua and Pantegruel, Rabelais satirized the world he lived in. This section describes an imaginary monastery called Thélème founded by the main characters, which differs tremendously from the late medieval monasteries that existed in France in Rabelais's time. Rather than the dour and strictly regimented life of contemplation found in traditional monasteries, the monks of Thélème are guided by a continual celebration of the worldly life.

THE RULES ACCORDING TO WHICH THE THÉLÈMITES LIVED

All their life was regulated not by laws, states, or rules, but according to their free will and pleasure. They rose from bed when they pleased, and drank, ate, worked, and slept when the fancy seized them. Nobody woke them; nobody compelled them either to eat or to drink or to do anything else whatever. So it was that Gargantua had established it. In their rules there was only one clause: DO WHAT YOU WILL.

Because people who are free, well-born, well-bred, and easy in honest company have a natural spur and instinct which drives them to virtuous deeds and deflects them from vice; and this they called honor. When these same men are depressed and enslaved by vile constraint and subjection, they use this noble quality which once impelled them freely towards virtue, to throw off and break this yoke of slavery. For we always strive after things forbidden and covet what is denied us.

Making use of this liberty, they most laudably rivaled one another in all of them doing what they saw pleased one. If some man or woman said, "Let us drink," they all drank; if he or she said, "Let us play," they all played; if it was "Let us go and amuse ourselves in the fields," everyone went there. If it were for hawking or hunting, the ladies, mounted on fine mares, with their grand palfreys following, each carried on their daintily gloved wrists a sparrow-hawk, a lanneret, or a merlin [types of hunting birds], the men carrying the other birds.

So nobly were they instructed that there was not a man or woman among them who could not read, write, sing, play musical instruments, speak five or six languages, and compose in them both verse and prose. Never were seen such worthy knights, so valiant, so nimble both on food and horse; knights more vigorous, more agile, handier with all weapons than they were. Never were seen ladies so good-looking, so dainty, less tiresome, more skilled with the fingers and the needle, and in every free and honest womanly pursuit than they were ...

[Gargantua writes to his son Pantagruel, studying in Paris; in the letter he describes a truly liberal education, one befitting a Renaissance humanist.]

Now every method of teaching has been restored, and the study of languages has been revived: of Greek, without which it is disgracefor for a man to call himself a scholar, and of Hebrew, [other ancient Semitic languages], and Latin. The elegant and accurate art of printing, which is now in use, was invented in my time by divine inspiration; as, by contrast, artillery was inspired by diabolical suggestion. The whole world is full of learned men, of very erudite tutors, and of most expensive libraries, and it is my opinion that neither in the time of Plato, of cicero, nor of Papinian [a Roman legal scholar] were

there such facilities for study as one finds today. No one, in future, will risk appearing in public or in any company, who is not well polished in Minerva's [Roman goddess of wisdom] workshop. I find robbers, hangmen, freebooters, and grooms nowadays more learned than the doctors and preachers were in my time.

Why, the very women and girls aspire to the glory and reach out for the celestial manna of sound learning. so much so that at my present age I have been compelled to learn Greek, which I had not despised like Cato [a Roman statesman famously hostile to Greek influence in Roman society], but which I had not the leisure to learn in my youth. Indeed I find great delight in reading the Morals of Plutarch, Plato's magnificent Dialogues, the Monuments of Pausanias, and the Antiquities of Athenaeus, while I wait for the hour when it please God, my Creator, to call me and bid me leave this earth. Therefore my son, I beg you to devote your youth to the firm pursuit of your studies and to the attainment of virtue. You are in Paris. There you find many praiseworthy examples to follow. You have Epistemon for your tutor, and he can give you living instruction by word of mouth. It is my earnest wish that you shall become a perfect master of languages. First of Greek ... secondly of Latin, and then of Hebrew, on account of the Holy Scriptures, also of Chaldean and Arabic, for the same reason; and I would have you model your Greek style on Plato's and your Latin on that of Cicero. Keep your memory well stocked with every tale from history and you will find help in the Cosmographes [books on geography, geology, and astronomy] of the historians. Of the liberal arts, geometry, arithmetic, and music, I gave you some smattering when you were still small, at the age of five or six. Go on and learn the rest, also the rules of astronomy. But leave divinatory astrology and [magic] alone, I beg of you for they are frauds and vanities. Of Civil Law I would have you learn the best texts by heart and relate them to the art of philosophy. And as for the knowledge of Nature's works, I should like you to give careful attention to that too; so that there may be no sea, river, or spring of which you do not know the fish. All the birds of the air, all the trees, shrubs and bushes of the forest, all the herbs of the field, all the metals deep in the bowels of the earth, the precious stones of the whole East and the South – let none of them be unknown to you.

Then scrupulously peruse the books of the Greek, Arabian, and Latin doctors once more, not omitting the Talmudists and Cabalists [post-Biblical works of Jewish law and religion], and by frequent dissections gain a perfect knowledge of that other world which is man. At some hours of the day also, begin to examine the Holy Scriptures. First the New Testament and the Epistles of the Apostles in Greek; and then the Old Testament, in Hebrew. In short, let me find you a veritable abyss of knowledge. For, later, when you have grown into a man, you will have to leave this quiet and repose of study, to learn chivalry and warfare, to defend my house, and to help our friends in every emergency against the attacks of evildoers.

- 1. How did the curriculum recommended by Gargantua reflect the teachings of the Renaissance humanists?
- 2. What similarities are there in this letter with the Book of the Courtier's advice?

Questions on Niccolo Machiavelli's The Prince

Below are 3 URLs where you can find *The Prince* online. The book has 26 chapters. elf.chaoscafe.com/machiavelli/the_prince/ www.constitution.org/mac/prince00.htm www.the-prince-by-machiavelli.com/

Questions

Machiavelli is cynical and does not direct his reader toward Christian or moral considerations on the acquisition and exercise of power. His book is famous for its turning away from medieval notions of a godly kingdom.

- Chapter 8: What does he say about inflicting injuries?
 - Why does he advise his ruler to confer benefits little by little?
- Chapter 15: Machiavelli advises against fanciful or imaginary ways a ruler ought to live. What he means is not to be a good Christian. Instead how should a ruler act (what should he not hesitate to do)?
- Chapter 16: Can one give enough to please people? So on what side (in what way) should a ruler error?
- Chapter 17: When is cruelty good? Machiavelli's most famous question is whether it is better to be feared or loved as a ruler. What is his conclusion? Why?
- Chapter 18: What animal(s) should the ruler copy? What does Machiavelli say about keeping one's word? Explain.

Note: To be "Machiavellian" is synonymous with being manipulative and lying to gain power. Keep in mind, Machiavelli's ultimate goal was for a strong Italian ruler to achieve power for the goal of peace, unity, and prosperity.

Waking the Dead Qs

Page 1

- 1. What does Eldredge says was bestowed on us at the beginning (Genesis)?
- 2. What does Eldredge mean when he says we made to be "living icons"?
- 3. Icons of whom?
- 4. With what were we endowed with by God?
- 5. What Scriptural passages does Eldredge appeal to support his argument about bestowal and endowment?
- 6. What has caused our glory to fade (he also says our glory has been veiled), says Eldredge?
- 7. In 2 Corinthians, it says our faces have become unveiled. How?

Page 2

- 8. What does Eldredge say was the mission of Christ?
- 9. Iraneus, who is third in line from the apostles, says the glory of God is what?
- 10. Whose image do we bear?
- 11. What did God say after making man?

Questions on the summer reading

- 12. Who does Eldredge sound like- Pico de Mirandola or Thomas a Kempis?
- 13. How are Pico and Thomas different in their description of man's posture before God?
- 14. Who is most right?
- 15. Why?

Renaissance Review:

Contrast Middle Ages and the Renaissance	
Middle Ages	Renaissance
Church dominates	
Church corruption	
Faith over reason	
One truth	
No dissent	
Individual is part of a larger group	
Few towns	
Latin	
Study of religion/theology	
Focus on future/heaven	
Religious art	
No religious freedom	
Illiteracy	
Universe exists and is centered on man	
Christendom contains all knowledge	
God is enthroned on earth	
Geocentrism	
Surety and certainty	

Humanism and the Italian Renaissance

The Values of the Renaissance:

The Italian Renaissance	sance Compared	The Northern	Donoissonso	
The Italian Renaissance		The Northern Renaissance		
Similarities				
Notable Authors and Their V	Vorks			
Author	Work(s)		Importa	nce
talian Renaissance	1		<u> </u>	
Francesco Petrarch				
Pico della Mirandola				
Niccolo Machiavelli				
Baldassare Castiglione				
Northern Renaissance				
Thomas More				
Desiderius Erasmus				
The New Monarchies				
	Spain	England		France
New Monarchs				
Major Wars				
What methods did these monarchs use to				

ΑP	Euro Unit 1 Review : Renaissance and Rise of Nation-States
1.	The rebirth of interest in Classical learning =
2.	Classical cultures = The and
3.	Scholars brought Classical manuscripts to Italy after the Muslim conquest of Christianity's wealthiest city in 1453:
4.	The Renaissance saw the rise of this class:
5.	During the Renaissance there was less focus on the Church and more onism.
6.	The Renaissance began in this "country":
7.	Why did the Renaissance begin here?
8.	The powerful Florence (Florentine) family that were bankers, rulers, and upper clergy, were the family.
9.	The philosophical viewpoint championed human dignity and potential and beauty:
10	. Humanism can be seen in the "Adonis" 17-ft. high statue of by the sculptor,
11	. Pagan Greek humanist themes can be seen in <i>The Birth of Venus</i> , goddess of love, by
12	. The father of humanism who collected original source manuscripts and who wrote letters to the ancient Latins was
13	. Pico Mirandola wrote, which said man was higher than
	the and just a bit lower than God himself.
14	. Baldassare Castiglione wrote, which advocated the universal, or " man", who knew art, music, classical studies, and who was of
	good character and who was physically fit.
15	. Niccolo wrote, to teach rulers how to He wrote it to the ruler of Florence. Machiavelli
	was frustrated that was divided, allowing an invasion by
16	Lorenzo debunked <i>The Donation of Constantine</i> , throwing doubt on the authority of the

Nev	w art techniques of the Renaissance included:	
17.	Use of bold colors,	
18.	weight shift, or	_
19.	vanishing point, or	_
20.	use of light and shadow, or	·
21.	Filippo in Rome.	_ built the largest since the ancien
22.	Raphael painted thephilosophers front and center?	_ in the Pope's library, showing which two
23.	DaVinci'ss Mantua patroness of the arts,s	howed the technique of chiaroscuro, and perhaps the
24.	This Italian/French woman was a prolific write	er of poetry and essays:
Wo	men who were queens (or regents= care-take	rs) included:
25.	of Spain,	
26.	of England,	
27.	of France.	
28.	Another realistic, although young and skinny	David was a free-standing bronze by
29.	painted frescos	on the ceiling of the Chapel.
30.	Showing realism are also Michelangelo's	, of the dead Christ in Mary's lap,
31.	His	_ is behind the altar in the Sistine Chapel,
		is by Michelangelo.
33.	The Northern Renaissance was located here:	
34.	because of trade where?	·
		h paintings of the rising middle-
36	nainted The	Arnolfini Weddina

37.	The Re	naissance was more interested in r	eforming,
	than the Italian Renaissance.		
38.	The most famous critic of the 0 wrote	Catholic Church (before Luther) was	s, who
39.	Erasmus put together a Latin	New Testament, whic	ch was more accurate than the
40.	Thomas, perfect society governed by lo	an Englishman, wrote ve of education instead of love of n	, which described the noney.
41.		vere spread by the invention of mov	
	dissenting, and vernacular idea	is across Europe.	
42.	Erasmus, and Anne of Cleves.	painted famous portraits of Henry \	/III, Thomas More, Desiderius
43.	The rise of and of the	was in part due to the v	weakened power of the
		ation-states were,	
45.	Two divided "countries" were	a	nd
46.	The emperor of the Holy Roma	an empire was chosen by 7 German	state "
47.	Fill in chart below on rise of na		
		How ruler(s) came to power	How rulers maintained power
E1	ngland		
Fr	ance		
Sp	pain		
48.	The job of middle-class womer	n was to show-off the culture, statu 	s, wealth, and dignity of their
49.	which	ent spirit of the Renaissance is in cowas more about religious obedience	
	political stability.		
50.	The famous fresco showing pe	rspective of Jesus and his disciples	by Da Vinci: .

Mr. Heimler

"The Italian Renaissance, Explained" 1.2 (7:25)

1.	Renaissance means the rebirth of and Roman learning.
2.	The Renaissance began in the city-states, among the wealthy elite.
3.	The "father of the Renaissance" was for his interest in classical texts.
4.	The belief in human potential and dignity is called
5.	Lorenzo showed that some church documents, like <i>The Donation of Constantine</i> , were fake, by his study of ancient Latin texts.
6.	Pico de Mirandola wrote <i>Oration on the Dignity of</i>
7.	Separating the sacred from the non-religious is called
8.	Emphasizing the importance of the individual over the importance of the community:
9.	What invention allowed ideas to spread across Europe? Moveable-type
10.	Application of humanism to the public sphere was called humanism.
11.	The Renaissance Italian were individual kingdoms, not a unified country.
12.	The Courtier, by Baldassare told what type of learning an educated person should have. We might call this liberal arts today.
	The author of <i>The Prince</i> , was Niccolo, about how a ruler should rule practically, keeping order and stability in his kingdom.
14.	Medieval art focused on religious themes, but Renaissance art looked at individuals and the pre-Christian world. Renaissance art emphasized realism, naturalism, and perspective.
15.	The sculptor of the <i>David</i> was, and of <i>The School of Athens</i> , was

16	 Brunelleschi's Florence especially its dome. 	copied Roman architectural forms,
1.	This invention	spread ideas around Europe.
2.		mpioned individualism and secularism. The Northern listic, but had more of a focus, on how to
3.	Pieter	painted realistic paintings of Dutch peasants.
4.	Christianthe Church.	synthesized humanist learning of Greek with reform in
5.	"purer" past to reform the (for ancient Christian writings that were from a simpler and Church, In Praise of Folly, criticized the holic Church. He emphasized "the philosophy of overty, humility, service).
"The F	Printing Press" 1.4 (3:41)	
1.	Why does Heimler say Erasr	nus was much better known that Petrarch? The
2.	Who developed the moveak	ole type printing press? Johann
3.	Where was paper invented?)
4.	Demand for literature and li	teracy (schools) increased with the growth of these places:
5.	•	eable type printing press, 10-20 million books were across Europe. This eased discussions and racy.
6.	Demand increased for book	s in the language of the people (not Latin) =
7.	Books in a people's language	e increased identity.

"The Rise of New Monarchs" 1.5 (6:19) 1. At the end of the Middle Ages, kings shared power with _____ and the 2. After 1500, began to consolidate their power. Methods of control: #1 The Church 3. Monarchs worked to control religion in their realms. For example, ______ VIII took over the Catholic Church in England and named it the Church, also called the Church of England. 4. Parliament made Henry the head of the Church of England and the ______ Act made it a crime not to agree. After Henry's death, sister _____ tried to force the English back into the Catholic Church. After Mary, _____ I brought England back into the Church of England. Her Act of required all English to go to an Anglican Church weekly or pay a fine. #2 The bureaucracy 5. Monarchs controlled the officials who made sure people followed the law and paid their taxes. These national government officials are called the ______. #3 Bankers supported monarchs 6. The Italian _____ family and the German _____ family loaned money to rulers. "European Exploration and Empire Building" 1.6 (5:50) "Gold" 1. It is said Spanish exploration was motivated by " ______, ____, and 2. The dominant economic principle of the 1500s was the idea of that the wealth of the world is fixed and measured by possession of gold and silver. The goal of a nation is a " balance of trade." Exports must be greater than imports. Colonies existed to provide raw material, the mother country manufactured items then to sell back to the colonies.

3. The French thinker who advocated mercantilism was Jean-Baptiste .

	He put tariffs on imports and supported subsidies to promote national industry.
4.	Europeans wanted luxury goods from the Far East, such as,
	but had to pay inflated prices because these goods had to travel long
	routes across Asia. So, European countries looked for routes to get to Asia, bypassing land routes.
'God"	
5.	In 1492, Spain finished defeated the last Muslim Moors in Spain= the Reconquest, or the
6.	Spain wanted the faith to be ascendant. They sent
	missionaries to convert the indigenous people of America (the Indians). The Spanish forced the Indians to work on farms called The Jesuit Bartoleme de las spoke on behalf of the Indians.
'Glory	"
7.	European countries competed for overseas territory as a measure of their power. A new type of empire emerged, empires that were sea-based areas far from the mother country in the Americas, Africa, and in Asia.
8.	Technological advances that enabled maritime exploration: Cartographical () advances
	The ship, which was fast and maneuverable
	The sail which could be moved to catch the wind from different
	directions.
	Better navigation from the Chinese and the Muslim
ʻRival	Empires in the Age of Exploration" 1.7 (4:50)
1.	The first European country to explore a sea access to Asia was They wanted to buy from Asia. Prince the Navigator had a navigation school in Portugal. Vasco da is the first European to reach India/the Indian Ocean by sea. Portugal began a post empire in Africa and in India.
2.	sent Columbus west across the Atlantic, trying to get to Asia from the other direction.
3.	The Spanish unintentionally killed up to 90 % of all Indians by their introduction of, like smallpox and measles.

4.		onies in (now par	
	Fr	ench traders wanted	from the Indians.
5.	5. England set up " " colonies alor seaboard. Also, England took islands in the Carib		orth American eastern
6.		the Hudson River, New York, wh They were not large settlemen	•
7.	The Pope helped keep po, whi	e Indians for eace between the Portuguese ar ch divided the world with a "line	of demarcation."
	olumbian Exchange" 1.8 (Fill in the chart:		
		Brought to Europe	Brought to the Americas
Disea	ses	Maybe syphilis	Smallpox, measles
Food	plants	Maize (corn), tomato, potato, cacao	Rice, wheat
Mine	rals		
Peopl	le besides Europeans		To replace Indians who died:
Anim Heim	als not mentioned by Ier		
2.		rade led to economic growth in Eur aw a rise in the ownership of privat	
	production" =		
3.		xploration grew, the power shifted Sea to northern cities along the _	•
	Amsterdam, Antwerp, Lon	don, and Bristol.	
4.	Spanish relations with Indi	ans and slaves created the "	" system, a racial hierarchy:
	= white = white = part v	es born in the Americas white, part Indian	
5	Forced Indian labor on Spa	nish farms and in Spanish mines:	

"The A	frican Slave Trade" 1.9 (4:10)
1.	After the death Indians to disease, the Spanish and Portuguese kidnapped slaves from
2.	Most slaves worked on in the West Indies that grew sugar, or on other plantations that grew coffee, tobacco, rice, indigo. Note: cotton is not a plantation crop until after 1776, the American Revolution.
3.	An advantage of using African slaves was they were not susceptible to like the Indians.
4.	The name for the crossing from Africa to America on crowded slave ships: the Passage.
"The C	ommercial Revolution" 1.10 (8:40)= economic expansion caused by increased overseas trade.
1.	Private investors, like the Dutch East India Company, were called companies. They replaced state support of exploration and settlement like Isabella and Ferdinand's sponsorship of Columbus.
2.	The Spanish in Potosi, Bolivia mined the richest mountain of ever found.
3.	Feudalism revolved around the noble's manor and subsistence farming. This type of farming needed to allow soil to replenish after soil exhaustion through the field system.
4.	Farming in England became more efficient when wealthy investors bought public land and then kicked tenants off of it= the Movement.
5.	When a business (means of production) is privately owned for private profit = which type of - ism?
6.	The commercialization of agriculture meant crops were not grown to eat by the grower, but to be sold for a
7.	Effects of the Commercial Revolution:
	A new economic elite, the expanding middle-class. In France, this non-landowning group sometimes bought titles of nobility, which made them nobility of the
	Increasing freedom for (landless farmers). Migration to the Changes in family patterns with decline of multi-generational households, smaller families. The Little Ice Age disrupted growing seasons and increased malnutrition.